

Surah Ar-Rahman Meaning and Tafseer for Kids

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🌸 Surah Ar-Rahman – The Surah of Mercy 🌸

Basic Information

- **Name:** Surah Ar-Rahman
 - **Surah Number:** 55
 - **Number of Ayaat:** 78
 - **Revealed in:** Makkah
-

💖 What Is This Surah About?

Surah Ar-Rahman is one of the most beautiful surahs in the Qur'an.

It talks about **Allah's blessings everywhere**:

- 🌍 Blessings in this world (food, water, sun, moon, family)
- 🌟 Blessings for our soul (Qur'an, guidance, knowledge)
- 🌴 Blessings in Jannah (Paradise)

This surah reminds us that we are surrounded by **Allah's mercy** all the time.

That's why it begins with the name:

🌟 Ar-Rahman (The Most Merciful)

"Ar-Rahman" means Allah's mercy is:

- Huge
- Wide
- For everyone

This whole surah is about His mercy.

The Special Repeated Ayah (31 Times!)

“Fabiyaayi aalaaa’i Rabbikumaa tukaththibaan”
“Which of your Lord’s blessings will you deny?”

Allah repeats this question **31 times** so we stop and think.

After hearing this, our hearts should answer:

 *“Ya Allah, we do not deny any of Your blessings!”*

The 5 Main Parts of the Surah

1) Allah’s Greatest Blessings

This part talks about:

- Teaching the Qur’an 
 - Creating humans 
 - Teaching us how to speak 
 - The sun and moon 
 - Balance and justice 
 - Food for our bodies and souls 
-

2) Creation of Humans and Jinn

Allah explains how He created:

- Human beings
- Jinn

Everything is created perfectly and wisely.

③ Signs in the Sky and Earth

Allah tells us to look around:

-  Oceans
-  Trees
-  Sky
-  Earth

These are signs that show how powerful and kind Allah is.

④ Jannah (Paradise)

Allah describes:

-  Beautiful gardens
-  Flowing rivers
-  Delicious fruits
-  Beautiful clothes
-  Peace and happiness

This fills believers' hearts with hope and excitement!

⑤ A Reminder About Punishment

There is also a short part about punishment for those who are very evil and hurt others.

But we must understand something very important:

 Punishment Is Also Part of Allah's Mercy

How?

Because Allah is **Just**.

If someone:

- Hurts people
- Steals rights
- Is cruel and unfair

And never says sorry...

It would not be fair if nothing happened.

🔥 Hellfire is a mercy because:

- It makes evil people responsible for their actions.
- It protects the rights of innocent people.
- It shows that justice matters.

So even punishment shows Allah's:

- Justice
- Fairness
- Wisdom

And justice is part of mercy.

👤 Why Is This Surah Called "The Bride of the Qur'an"?

The Prophet Muhammad ﷺ said:

"لكل شيء عروس و عروس القرآن سورة الرحمن جل ذكره"

"For everything there is a bride, and the bride of the Qur'an is Surah Ar-Rahman."

📖 Source: *Majma' al-Bayan*, beginning of Surah Ar-Rahman. Also mentioned in *Ad-Durr al-Manthur*, vol. 6, p. 140.

In Arabic, "bride" means something very beautiful and honored.

That means Surah Ar-Rahman is one of the most beautiful surahs in the Qur'an.

☀️ Virtues of Reading Surah Ar-Rahman

🌸 ① Hadith of the Prophet ﷺ

"من قرأ سورة الرحمن رحم الله ضعفه و ادى شكر ما انعم الله عليه"

"Whoever recites Surah Ar-Rahman, Allah has mercy on his weakness (in thanking for blessings), and He Himself fulfills the thanks for the blessings He gave him."

📖 Source: *Nur ath-Thaqalayn*, vol. 5, p. 187.

🌟 This means:

Sometimes we cannot thank Allah enough.

But if we read this surah sincerely, Allah helps us and accepts our thanks.

Even if we cannot thank Allah enough, Allah helps us and accepts our effort!

🌸 ② Hadith from Imam Sadiq (ع)

Translation:

"Never abandon the recitation of Surah Ar-Rahman and living according to it, for this surah never settles in the hearts of hypocrites. On the Day of Resurrection, Allah will bring it in the form of a human being with the most beautiful face and the most fragrant scent. Then it will stand in a place closer to Allah than anyone else. Allah will ask it: 'Who used to live by you and continue reciting you in the life of the world?' It will reply: 'O Allah! So-and-so and so-and-so.' At that time their faces will become white. Allah will say to them: 'Now intercede for whomever you wish.' They will intercede as much as they desire, and they will not intercede for anyone except that it will be said to them: 'Enter Paradise and dwell wherever you wish!'"

📖 Source: *Bihar al-Anwar*, vol. 92, p. 306.

🌟 This means:

On the Day of Judgment, Surah Ar-Rahman will come in a beautiful form and speak for the people who used to read it and act upon it!

🌸 ③ Another Hadith from Imam Sadiq (ع)

من قرأ سورة الرحمن فقال عند كل "فَبِأَيِّ آلَاءِ رَبِّكُمَا تُكَذِّبَانِ" لا بشيء من آلائك رب اكذب، فان قرأها ليلا ثم مات "مات شهيدا، و ان قرأها نهارا فمات مات شهيدا"

Translation:

“Whoever recites Surah Ar-Rahman and whenever he reaches the verse ‘Which of your Lord’s blessings will you deny?’ says: ‘O my Lord, I do not deny any of Your blessings,’ if he recites it at night and dies that night, he dies as a martyr; and if he recites it during the day and dies that day, he dies as a martyr.”

 Source: *Bihar al-Anwar*, vol. 92, p. 306.

 This means:

If someone reads Surah Ar-Rahman and every time they reach:

“فَبِأَيِّ آلَاءِ رَبِّكُمَا تُكَذِّبَانِ”

They say:

“لا بشيء من آلائك رب اكذب”

“O my Lord, I do not deny any of Your blessings”

And if they die that same day or night, they will die as a shaheed.

 Think About It!

Next time you hear:

“Which of your Lord’s blessings will you deny?”

You can answer in your heart:

 “Ya Allah, I deny none of Your blessings!”

 What Should We Learn From This Surah?

Surah Ar-Rahman teaches us:

- To say **Alhamdulillah** often
- To notice Allah’s blessings

- To love justice
- To be fair to others
- To have hope in Jannah
- To understand that Allah's mercy and justice go together

☀ Surah Ar-Rahman – Ayah 1–10 ☀

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

“In the Name of Allah, the Most Merciful, the Especially Merciful.”

Before we begin anything, we remember:

- Allah is **Ar-Rahman** (Merciful to everyone)
 - Allah is **Ar-Raheem** (Especially Merciful to believers)
-

☀ Ayah 1
الرَّحْمَنُ

“The Most Merciful.”

💖 Simple Meaning:

The surah begins with one beautiful Name of Allah: **Ar-Rahman**.

Why?

Because this whole surah talks about Allah’s **mercy and blessings**.

If Allah was not Ar-Rahman:

- 🌧 He would not give rain to everyone.
- ☀ He would not give sun to both believers and non-believers.
- 🍎 He would not give food to all people.

His mercy is for everyone.

🌈 Important Lesson for Kids:

Allah has two kinds of mercy:

1 General Mercy (Rahmah 'Aammah)

For everyone — believers and non-believers.

2 Special Mercy (Rahmah Khaassah)

For people who believe and obey Him.

The name **Ar-Rahman** means His mercy covers *everyone*.

 Ayah 2
عَلَّمَ الْقُرْآنَ

“He taught the Qur’an.”

 Simple Meaning:

The FIRST blessing Allah mentions is not food.

Not the sun.

Not even creation.

It is the Qur’an!

That shows how important the Qur’an is.

 Why is Qur’an mentioned before creating humans?

Normally, the order would be:

1. Create humans
2. Teach them to speak
3. Then teach Qur’an

But Allah mentions Qur’an first because:

✨ The Qur’an is the greatest blessing.

✨ It teaches us how to live.

✨ It teaches us right from wrong.

🧠 Important Background:

Some people long ago asked:

“What is Ar-Rahman?” (Surah Furqan 25:60)

Allah answers here:

Ar-Rahman is the One who:

- Taught the Qur’an
 - Created humans
 - Taught them how to speak
-

💡 Who did Allah teach the Qur’an to?

Allah taught the Qur’an:

- To Prophet Muhammad صلى الله عليه وسلم
 - And through him, to humans and jinn
-

☀️ Ayah 3 خَلَقَ الْإِنْسَانَ

“He created the human being.”

🧑 Simple Meaning:

After mentioning the Qur’an, Allah reminds us:

He created all human beings.

Not just Prophet Adam (ع),
but all of us.

 Beautiful Thought:

- The Qur'an is like a **written book** of the universe.
- The human being is like a **living copy** of the universe.

Both are amazing creations!

 Ayah 4
عَلَّمَهُ الْبَيَانَ

“He taught him speech (expression).”

 What is “Bayaan”?

“Bayaan” means:

- Speaking
- Writing
- Explaining
- Expressing ideas
- Even art and communication

It is the ability to make things clear.

 Why is this a HUGE blessing?

Imagine if humans could not speak or write:

-  No schools
-  No books
-  No sharing knowledge

- ❌ No learning from past generations

Civilization would stop!

Because we can speak and write:

- We learn
- We teach
- We build
- We understand religion

This is a massive mercy from Allah.

☀️ Ayah 5
السَّمْسُ وَالْقَمَرُ بِحُسْبَانٍ

“The sun and the moon move by precise calculation.”

☀️🌙 Simple Meaning:

The sun and moon move in perfect order.

They are not random.

They follow exact rules.

🌍 Why is this important?

Because:

- The sun gives heat and light.
- Plants grow because of sunlight.
- Rain happens because of heat.

- The moon controls ocean tides.
- Day and night happen in order.
- We have seasons and months.

If their movement changed even a little...

Life would not survive!

✨ Amazing Fact:

Even the sun is moving through space in a very exact path.

Everything is perfectly measured by Allah.

☀️ Ayah 6
وَالنَّجْمِ وَالشَّجَرِ يَسْجُدَانِ

“And the plants and the trees prostrate.”

🌿 What does this mean?

“Najm” here means small plants without stems.

“Shajar” means trees with trunks.

Allah says they “prostrate.”

That does not mean they bow like us.

It means:

They obey Allah completely.

They grow exactly how Allah tells them to grow.

🍎 Why are plants so important?

All food comes from plants:

- We eat plants.
- Animals eat plants.
- Even fish depend on tiny ocean plants.

Without plants...

No life.

☀️ Ayah 7
وَالسَّمَاءَ رَفَعَهَا

“And He raised the sky.”

🌍 What does “sky” mean?

It could mean:

- The space above us
- The stars and planets
- The atmosphere around Earth

All are huge blessings.

Without the sky:

- No sunlight
 - No rain
 - No protection
 - No life
-

وَوَضَعَ الْمِيزَانَ

“And He set the balance.”

📖 What is “Meezan” (Balance)?

It means:

- Justice
- Fairness
- Measurement
- Rules and laws

Allah created the universe with balance.

Everything has rules.

☀️ Ayah 8
أَلَّا تَطْغَوْا فِي الْمِيزَانِ

“So that you do not transgress in the balance.”

💡 What does this mean?

Since Allah made everything balanced...

We must also live with balance and justice.

Do not:

- Cheat
- Be unfair
- Take others' rights
- Be extreme

Allah wants fairness everywhere.

☀️ Ayah 9

وَأَقِيمُوا الْوَزْنَ بِالْقِسْطِ وَلَا تُخْسِرُوا الْمِيزَانَ

“Establish weight with justice and do not make the balance deficient.”

🕋 Simple Meaning:

When you measure things:

- Be fair.
- Do not cheat.
- Do not give less.

Even one small scale (like a grocery scale) is important.

Imagine if all scales disappeared for one day!

There would be:

- Arguments
- Confusion
- Fighting

Justice keeps society peaceful.

☀️ Special Note:

Some narrations explain “Meezan” (balance) as:

- The Imam (عليه السلام)
- Or the Qur’an

Because they help us know:

- What is right

- What is wrong

They are a “scale” for truth.

☀️ Ayah 10
وَالْأَرْضَ وَضَعَهَا لِلْأَنْعَامِ

“And He laid the earth for the creatures.”

🌍 Simple Meaning:

Allah made the Earth for:

- Humans
- Jinn

The Earth is prepared perfectly:

- Water
- Air
- Soil
- Mountains
- Plants

Everything is ready for us to live.

💖 Big Lesson From Ayah 1–10

Allah’s mercy is everywhere:

- In the Qur’an 📖

- In our creation 🧑
- In speech 🗣️
- In the sun and moon ☀️🌙
- In plants 🌿
- In justice ⚖️
- In the Earth 🌍

Even justice and punishment are part of mercy —
because they protect the rights of good people and stop evil from spreading.

🎯 Reflection Questions for Students

1. Why did Allah mention the Qur'an before creating humans?
2. How is speaking a blessing?
3. What would happen if the sun changed its path?
4. How can you show justice in your daily life?
5. Why is justice part of mercy?

Surah Ar-Rahman – Ayah 11–20

Ayah 11

فِيهَا فَاكِهَةٌ وَالنَّخْلُ ذَاتُ الْأَكْمَامِ

“In it (the earth) are fruits and date-palms with sheaths.”

 What blessing is this?

This ayah talks about the **9th and 10th blessings**.

Allah says on the earth there are:

-  Fruits
-  Date palms full of blossoms and coverings

Dates were especially important food.

Ayah 12

وَالْحَبُّ ذُو الْعَصْفِ وَالرَّيْحَانُ

“And grain with husk, and fragrant plants.”

This ayah speaks about the **11th and 12th blessings**.

 Grain (حب)

- The grain itself is food for humans.
- The stalks and dry leaves (which become straw) are food for animals.
- Those animals give us:
 - Milk

- Meat
- Wool
- Skin

💡 Nothing is wasted. Everything has a purpose.

🌸 Rayhaan (ريحان)

This means:

- Fragrant plants
- Beautiful flowers

They:

- Make the air smell nice
- Bring peace and happiness to the heart

Allah completed His blessings by caring for:

- Our food
 - Our animals
 - Our feelings and peace
-

☀️ Ayah 13 فَبِأَيِّ آلَاءِ رَبِّكُمَا تُكَذِّبَانِ

“So which of your Lord’s blessings will you deny?”

After mentioning many physical and spiritual blessings, Allah speaks to:

- Humans
- Jinn

This question is not asking for information.

It is a question to make us admit the truth.

It is called استفهام تقريري (a question that makes you confirm something).

 Important Hadith (mentioned in your tafseer)

In a narration mentioned at the beginning of the surah, we are taught that when this ayah is recited, we should say:

لا بَشْيءٍ مِّنْ آلَانِكَ رَبِّ اَكْذِبْ
 “O my Lord! We do not deny any of Your blessings.”

This is the hadith your tafseer refers to — and we include it fully here.

 Ayah 14
 خَلَقَ الْإِنْسَانَ مِنْ صَلْصَالٍ كَالْفَخَّارِ

“He created the human being from dry clay like pottery.”

Now Allah explains more details about human creation.

This shows:

- His great power
- Lessons for reflection

 Stages of Human Creation (from the Qur’an)

Your tafseer explains the stages clearly:

- 1 First: **Dust** (Surah Hajj 22:5)
- 2 Mixed with water → became **mud** (Surah An'am 6:2)
- 3 Became **dark, smelly mud** (الجن) (Surah Hijr 15:28)
- 4 Became **sticky clay** (Surah Saffat 37:11)
- 5 Became **dry clay like pottery** (this ayah)

? How long did each stage last?

- We do not know.
- We do not know how much time passed.
- Only Allah knows.

These are things beyond our knowledge.

🔥 Ayah 15

وَخَلَقَ الْجَانَّ مِنْ مَّارِجٍ مِنْ نَّارٍ

“And He created the jinn from a mixed, moving flame of fire.”

Just as humans were created from clay,

Jinn were created from:

- A mixed
- Moving
- Colorful flame of fire

💡 Important Teaching from Tafseer

We do not fully understand:

- How jinn were created

- Their exact nature

But:

Just because we do not understand something does not mean we deny it.

If something is proven by:

- The Qur'an
- True revelation

We believe it, even if science has not explained it yet.

Our knowledge is limited.

Allah's knowledge is unlimited.

☀️ Ayah 16
فَبِأَيِّ آلَاءِ رَبِّكُمَا تُكَذِّبَانِ

After reminding us of the blessing of creation, Allah repeats:

Which blessing will you deny?

Even being created is a blessing.

🌅 Ayah 17
رَبُّ الْمَشْرِقَيْنِ وَرَبُّ الْمَغْرِبَيْنِ

“Lord of the two eastings and Lord of the two westings.”

Your tafseer explains this carefully.

It is true that:

- The sun rises from a slightly different place every day.

- So technically there are many rising points.

But really there are two main extremes:

- 1 The furthest north rising point
- 2 The furthest south rising point

Between those two are all the other days.

 Why is this important?

Because this system creates:

- The four seasons
- Spring
- Summer
- Autumn
- Winter

This connects to earlier ayahs about:

- The precise calculation of sun and moon
- The balance (Meezan) in creation

It shows the exact and perfect system of the universe.

And through this system, humans receive many blessings.

 Ayah 18
فَبِأَيِّ آلَاءِ رَبِّكُمَا تُكَذِّبَانِ

Again Allah asks:

After all this perfect order...

Which blessing can you deny?

 Ayah 19
مَرَجَ الْبَحْرَيْنِ يَلْتَقِيَانِ

Now Allah mentions another amazing blessing:

Not all seas —
but a special kind of meeting of seas.

Two bodies of water:

- One sweet (fresh)
- One salty (or even hot and cold types)

They meet.

They touch.

 Ayah 20
بَيْنَهُمَا بَرْزَخٌ لَا يَبْغِيَانِ

“Between them is a barrier; they do not overpower each other.”

Your tafseer explains:

Surah Furqan 25:53 clarifies that this refers to:

- Fresh water
- Salt water

When big rivers flow into oceans:

- A large area of fresh water forms near the shore.
- It pushes back the salty water.

- Because of different density (thickness), they do not mix quickly.
- They can travel thousands of kilometers like this.

This is:

- A strange natural phenomenon
- A sign of Allah's infinite power
- A source of benefit for humans

 Why is this amazing?

Because:

- It shows Allah's power.
- It helps protect sea life.
- It keeps ecosystems balanced.

Even water follows Allah's rules.

 Big Lessons from Ayah 11–20

- 1 Allah feeds us in many ways.
- 2 He cares about beauty and smell too.
- 3 We were created from humble clay.
- 4 Jinn were created differently.
- 5 The sun and seasons are perfectly planned.
- 6 Even oceans obey Allah.

Everything in nature follows balance.

🕌 Remember About Justice & Mercy

Earlier we learned Allah created “Meezan” (balance).

Balance means:

- Justice
- Fairness
- Rules

Even punishment is part of mercy.

Why?

Because:

- If someone hurts others,
- Steals their rights,
- Is cruel and never repents...

Justice protects the innocent.

🔥 Hellfire shows that evil actions matter.
It protects people’s rights.
That is also part of Allah’s mercy and fairness.

Allah is:

- Ar-Rahman (Merciful)
- And Al-‘Adl (Just)

Mercy and justice always go together.

🎯 Reflection Questions for Students

1. Why did Allah create different kinds of food?
 2. What does it teach us that we were made from clay?
 3. How do seasons help us?
 4. Why do fresh and salty water not mix quickly?
 5. How is justice part of mercy?
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🌊 ✨ Surah Ar-Rahman – Ayah 21–40 ✨ 🌊

🌊 Ayah 21

فَبِأَيِّ آلَاءِ رَبِّكُمَا تُكَذِّبَانِ

“So which of your Lord’s blessings will you deny?”

After mentioning the meeting of the two seas, Allah again asks humans and jinn:

How can you deny these amazing blessings?

This question is repeated many times in this surah so we stop... think... and feel grateful.

💎 Ayah 22

يَخْرُجُ مِنْهُمَا اللُّؤْلُؤُ وَالْمَرْجَانُ

“From both of them come pearls and coral.”

From the seas come beautiful treasures:

💎 Pearl (لؤلؤ)

- A shiny, precious jewel
- Forms inside shells deep in the ocean
- The bigger it is, the more valuable it becomes

❤️ Coral (مرجان)

- Looks like tiny tree branches under the sea
- For a long time, people thought it was a plant
- Later they discovered it is actually a living sea creature

- The most valuable kind is bright red coral

☀️ Deep in dark oceans, Allah creates beauty no one may even see!

 Ayah 23

فَبِأَيِّ آلَاءِ رَبِّكُمَا تُكَذِّبَانِ

Again Allah asks:

Which blessing will you deny?

 Ayah 24

وَلَهُ الْجَوَارِ الْمُنشَآتُ فِي الْبَحْرِ كَالْأَعْلَامِ

“And to Him belong the ships, raised high in the sea like mountains.”

Ships are among the greatest means of transportation in history.

They:

- Carry people
- Transport food and goods
- Connect countries

They look like moving mountains on the ocean!

Even though humans build ships, Allah says they belong to Him.

Why?

Because:

- He created the materials (wood, metal, oil)
- He made water able to carry heavy loads

- He created wind
- He gave humans intelligence

Without Allah's design of nature, ships would not float.

 Ayah 25

فَبِأَيِّ آلَاءِ رَبِّكُمَا تُكَذِّبَانِ

Again:

Which blessing will you deny?

 A Big Reminder

 Ayah 26

كُلُّ مَنْ عَلَيْهَا فَانٍ

“Everyone on it (the earth) will perish.”

Everything in this world will end.

This may sound scary — but it is actually a mercy.

Why?

- This world is not meant to last forever.
- Death is a doorway to eternal life.
- It reminds us not to become too attached to temporary things.

This reminder protects us from forgetting our real goal.

 Ayah 27

وَيُنَقِّئُ وَجْهَ رَبِّكَ ذُو الْجَلَالِ وَالْإِكْرَامِ

“And the Face of your Lord, full of Majesty and Honor, will remain.”

“Face” here means Allah’s Being — His eternal existence.

He is:

- **Full of Majesty (Jalal)** → Perfect and above all weaknesses
- **Full of Honor (Ikram)** → Full of beautiful qualities like knowledge, power, life, and mercy

Everything ends.

Allah alone remains forever.

☀️ Ayah 28

فَبِأَيِّ آلَاءِ رَبِّكُمَا تُكَذِّبَانِ

Even reminding us that only Allah remains is a blessing.

🙏 We Always Need Him

🌍 Ayah 29

يَسْأَلُهُ مَنْ فِي السَّمَاوَاتِ وَالْأَرْضِ كُلَّ يَوْمٍ هُوَ فِي شَأْنٍ

“Everyone in the heavens and the earth asks Him. Every day He is in a new affair.”

Every creature depends on Allah.

If He stopped caring for the universe for even a moment, everything would collapse.

“Every day He is in a new affair” means:

- He is always creating.
- Always providing.
- Always changing situations.
- Always planning with wisdom.

One day someone is strong, another day weak.
One day someone is happy, another day sad.

This removes hopelessness and pride.

We constantly need Allah.

☀ Ayah 30

فَبِأَيِّ آلَاءِ رَبِّكُمَا تُكَذِّبَانِ

Which blessing will you deny?

⚖ The Day of Judgment

Now the surah speaks about accountability — and even this is a blessing.

📖 Ayah 31

سَنَفْرُغُ لَكُمْ أَيَّةَ التَّقْلَانِ

“We will soon attend to you, O two weighty groups (humans and jinn).”

One day, every action and intention will be carefully judged.

Nothing will be forgotten.

Justice protects the good.

☀ Ayah 32

فَبِأَيِّ آلَاءِ رَبِّكُمَا تُكَذِّبَانِ

Having a fair Judge is a blessing.

📖 Ayah 33

يَا مَعْشَرَ الْجِنِّ وَالْإِنْسِ إِنِ اسْتَطَعْتُمْ أَنْ تَنْفُذُوا مِنْ أَقْطَارِ السَّمَاوَاتِ وَالْأَرْضِ فَانفُذُوا ۚ لَا تَنْفُذُونَ إِلَّا بِسُلْطَانٍ

“O company of jinn and humans! If you can pass beyond the regions of the heavens and the earth, then pass! You cannot pass except with authority.”

No one can escape Allah’s kingdom.

Wherever you go — it is still His creation.

It is narrated that on the Day of Judgment:

- Humans and jinn will be gathered.
- Angels from all seven heavens will surround them.
- They will be completely encircled.
- A call will say: “If you can escape, then escape!”

But there will be no way out.

Allah’s justice is complete.

☀ Ayah 34

فَبِأَيِّ آلَاءِ رَبِّكُمَا تُكَذِّبَانِ

Even this warning is mercy.

🔥 Ayah 35

يُرْسَلُ عَلَيْكُمَا شُوَاظٌ مِنْ نَارٍ وَنُحَاسٌ فَلَا تَنْتَصِرَانِ

“Flames of smokeless fire and thick smoke will be sent upon you, and you will not be able to defend yourselves.”

No helpers.

No escape.

No victory against justice.

☀️ Ayah 36

فَبِأَيِّ آلَاءِ رَبِّكُمَا تُكَذِّبَانِ

Warnings are blessings — because they give us time to change.

🌍 Ayah 37

فَإِذَا انشَقَّتِ السَّمَاءُ فَكَانَتْ وَرْدَةً كَالدِّهَانِ

“When the sky is split open and becomes red like melted oil...”

The universe will completely change.

The sky will tear apart and turn red.

The system we know today will no longer exist.

☀️ Ayah 38

فَبِأَيِّ آلَاءِ رَبِّكُمَا تُكَذِّبَانِ

🧑 Ayah 39

فَيَوْمَئِذٍ لَا يُسْأَلُ عَنْ ذَنْبِهِ إِنْسٌ وَلَا جَانٌّ

“On that Day no human or jinn will be asked about their sins.”

Why?

Because everything will be clear.

The Day of Judgment has many stages:

- In some stages, no questions.
- In some stages, mouths are sealed.
- Body parts speak.

- In other stages, questioning happens.

Each stage is different.

☀️ Ayah 40

فَبِأَيِّ آلَاءِ رَبِّكُمَا تُكَذِّبَانِ

🌸 Big Lessons from Ayah 21–40

1. The ocean hides beauty and treasure.
 2. Ships float because Allah created natural laws.
 3. This world is temporary.
 4. Only Allah is eternal.
 5. We depend on Him every second.
 6. Judgment Day is real and fair.
 7. Warnings are mercy.
-

🧠 Reflection Questions

1. Why are pearls and coral signs of Allah's creativity?
2. Why does Allah say ships belong to Him?
3. How can remembering death help us live better?

4. What does “Every day He is in a new affair” teach us about hope?
5. Why is having a Day of Judgment good for good people?
6. If no one can escape Allah’s justice, how should that change our behavior?
7. Why do you think Allah repeats the same question so many times in this surah?

🌿 ✨ Surah Ar-Rahman (55): Ayah 41–60 ✨ 🌿

🔥 The Reality of the Criminals
 📖 Ayah 41

يُعْرَفُ الْمُجْرِمُونَ بِسِيمَاهُمْ فَيُؤْخَذُ بِالنَّوَاصِي وَالْأَقْدَامِ

“The criminals will be recognized by their marks, and they will be seized by the forelocks and the feet.”

On that Day, people will not need to be questioned first — their faces will reveal their reality.

Some faces will shine with light — the light of faith and good deeds.

Others will be dark, gloomy, and filled with humiliation — showing disbelief and sin.

Allah describes this in another place:

“On that Day some faces will be radiant, laughing and rejoicing.
 And other faces that Day will have dust upon them, covered in darkness.”

(See Surah ‘Abasa 80:38–41)

What does “seized by the forelocks and the feet” mean?

- It may be literal: angels will grab them by the front of their heads and their feet and throw them into Hell in humiliation.
- Or it may mean complete helplessness — total weakness in the grasp of divine justice.

It is a terrifying scene.

But even this warning is mercy — because it wakes us up before that Day comes.

📖 Ayah 42

فَبِأَيِّ آلَاءِ رَبِّكُمَا تُكَذِّبَانِ

“So which of your Lord’s favors will you deny?”

Even this warning is a favor.

Why?

Because justice protects the oppressed.

Even Hell is a form of mercy — because it ensures that evil does not go unanswered.

If there were no consequences, where would justice be?

The most evil people will be held responsible — and that is how the rights of others are honored.

Ayah 43

هَذِهِ جَهَنَّمُ الَّتِي يُكَذِّبُ بِهَا الْمُجْرِمُونَ

“This is the Hell which the criminals used to deny.”

They denied it in the world.

Now they see it.

Denial does not change reality.

Ayah 44

يَطُوفُونَ بَيْنَهَا وَبَيْنَ حَمِيمٍ آتٍ

“They will circulate between it and scalding boiling water.”

They burn in the flames.

They become thirsty.

They beg for relief.

But they are given boiling water — or it is poured over them.

Elsewhere Allah describes that they are first taken to a scalding spring and then returned to the Fire (see Surah Al-Mu'min 40:71–72).

A painful cycle.

 Ayah 45

فَبِأَيِّ آلَاءِ رَبِّكُمَا تُكَذِّبَانِ

Again the question.

Even this severe warning is mercy — because it gives us the chance to change.

 Now the Scene Changes...

The surah now turns from Hell... to hope.

From fear... to beauty.

 Ayah 46

وَلِمَنْ خَافَ مَقَامَ رَبِّهِ جَنَّاتٍ

“And for the one who feared standing before his Lord are two gardens.”

Who are these people?

Those who feared the مقام (Standing) before Allah.

This fear can come from:

- Awareness of one’s sins
- Love and closeness to Allah
- Deep knowledge of His greatness
- Feeling small before His infinite Majesty

This is not a fear of terror — it is a respectful, conscious awareness that leads to obedience.

And their reward?

Two gardens.

 Ayah 47

فَبِأَيِّ آلَاءِ رَبِّكُمَا تُكَذِّبَانِ

 The Description of the Two Gardens
 Ayah 48

دَوَاتَا أَفْنَانٍ

“Filled with lush branches.”

Thick trees.
Layers of greenery.
Endless shade.

 Ayah 49

فَبِأَيِّ آلَاءِ رَبِّكُمَا تُكَذِّبَانِ

 Ayah 50

فِيهِمَا عَيْنَانِ تَجْرِيَانِ

“In them are two flowing springs.”

A perfect garden must have flowing water.

Not still.
Not muddy.
Flowing.

Always fresh.

 Ayah 51

فَبِأَيِّ آلَاءِ رَبِّكُمَا تُكَذِّبَانِ

 Ayah 52

فِيهِمَا مِنْ كُلِّ فَاكِهَةٍ زَوْجَانِ

“In them are two kinds of every fruit.”

- One kind similar to what we know.
- Another completely beyond imagination.

Better in taste.
Better in beauty.
Beyond description.

 Ayah 53

فَبِأَيِّ آلَاءِ رَبِّكُمَا تُكَذِّبَانِ

 Ayah 54

مُتَّكِنِينَ عَلَىٰ فُرُشٍ بَطَائِنُهَا مِنْ إِسْتَبْرَقٍ ۗ وَجَنَى الْجَنَّتَيْنِ دَانٍ

“Reclining on furnishings lined with silk brocade, and the fruit of the two gardens is within reach.”

Notice:

The lining (inside) of the cushions is described as luxurious silk.

If the inside is that beautiful — imagine the outside!

And the fruit?

Within reach.

No ladders.

No effort.

No exhaustion.

Just peace.

 Ayah 55

فَبِأَيِّ آلَاءِ رَبِّكُمَا تُكَذِّبَانِ

 The Companions of Paradise
 Ayah 56

فِيهِنَّ قَاصِرَاتُ الطَّرْفِ لَمْ يَطْمِئِنَّهُنَّ أَنَسَ قَبْلَهُمْ وَلَا جَانٌّ

“In them are companions who restrain their gaze; untouched before by any human or jinn.”

Pure.
Faithful.
Exclusive in love.

It is narrated from Abu Dharr (رضي الله عنه) that the wife of Paradise will say to her husband:

“By the honor of my Lord, I see nothing in Paradise better than you.
Praise be to Allah who made me your spouse and you mine.”

This shows the perfection of emotional peace — not just physical beauty.

 Ayah 57

فَبِأَيِّ آلَاءِ رَبِّكُمَا تُكَذِّبَانِ

 Ayah 58

كَأَنَّهُنَّ الْيَاقُوتُ وَالْمَرْجَانُ

“As if they were rubies and coral.”

Radiant like ruby.
Pure like coral.
A blend of clarity and glow.

 Ayah 59

فَبِأَيِّ آلَاءِ رَبِّكُمَا تُكَذِّبَانِ

 A Powerful Principle

 Ayah 60

هَلْ جَزَاءُ الْإِحْسَانِ إِلَّا الْإِحْسَانُ

“Is the reward of excellence anything but excellence?”

If someone lives with ihsan (excellence)...

- Prays sincerely
- Avoids harm
- Helps others
- Acts beautifully

Would Allah respond with anything less than beauty?

Never.

What is Ihsan?

- Justice: You give what is required.
- Ihsan: You give more than required.

Allah rewards beyond what we deserve.

 Big Lessons from Ayah 41–60

1. Faces reveal inner reality.
2. Justice is part of mercy.

3. Hell protects the rights of victims.
 4. Fear of Allah leads to safety — not misery.
 5. Paradise is both physical comfort and emotional peace.
 6. Allah rewards excellence with excellence.
-

 Reflection Questions

1. Why will faces show people's reality on the Day of Judgment?
2. How is punishment connected to justice and mercy?
3. Why do you think Allah repeats the same question so many times?
4. What kind of "fear" leads someone to Paradise?
5. What does "Is the reward of excellence anything but excellence?" teach us about how Allah treats good people?
6. If you truly believed you would stand before Allah, what would you change today?

🌿 ✨ Surah Ar-Rahman (55): Ayah 61–78 ✨ 🌿

A journey from blessings... to Paradise... to endless praise.

🔥 The Blessings of Allah
📖 Ayah 61

فَبِأَيِّ آلَاءِ رَبِّكُمَا تُكَذِّبَانِ

“So which of your Lord’s favors will you deny?”

Allah reminds us that **all good things come from Him**.

Even the good deeds we do are only possible because of Allah’s **help and blessings**.
Rewards come from Allah — not just our actions.

Even if we do something good, it is by **Allah’s guidance and mercy**.

🌴 Two More Gardens in Paradise
📖 Ayah 62

وَمِنْ دُونِهِمَا جَنَّتَانِ

“And beneath them are two other gardens.”

- These gardens are for people **with faith and good deeds but at a lower level than the closest to Allah**.
- There are **levels in Paradise** — higher faith and deeds bring higher rewards.

📖 **Hadith from the Prophet (صلى الله عليه وآله):**

“Two gardens are made of silver, and two gardens are made of gold.”

Another hadith:

“Two gardens of gold are for the closest to Allah, and two gardens of silver are for the companions of the right hand.”

✨ Gold and silver show the **difference in value of rewards**, but all gardens are **amazing**.

📖 Ayah 63

فَبِأَيِّ آلَاءِ رَبِّكُمَا تُكَذِّبَانِ

“So which of your Lord’s favors will you deny?”

- Allah asks again to **make us reflect on His blessings.**

 Features of the Two Gardens
 Ayah 64

مُدْهَامَتَانِ

“Both are lush and green.”

- Full of greenery
- Beautiful and peaceful
- Comfortable for heart and eyes

 Ayah 65

فَبِأَيِّ آلَاءِ رَبِّكُمَا تُكَذِّبَانِ

- The question is repeated — **to remind us to appreciate Allah’s gifts.**

  Ayah 66

فِيهِمَا عَيْنَانِ نَضَّاخَتَانِ

“In them are two flowing springs.”

- Water is fresh, clear, and flowing
- Shows **continuous blessings in Paradise**

 Ayah 67

فَبِأَيِّ آلَاءِ رَبِّكُمَا تُكَذِّبَانِ

- Allah repeats the question — **we must notice and be thankful.**

 Ayah 68

فِيهِمَا فَاكِهَةٌ وَتَخْلُ وَرُمَّانٌ

“In them are fruits, date-palms, and pomegranates.”

- Delicious and beautiful food
- Different from anything in this world

 Ayah 69

فَبِأَيِّ آلَاءِ رَبِّكُمَا تُكَذِّبَانِ

- Repeated reminder to **reflect on Allah’s gifts**

 Beautiful Companions in Paradise

 Ayah 70

فِيهِنَّ خَيْرَاتٌ حِسَانٌ

“And in them are beautiful women of good character.”

- Beautiful **inside and out**
- Good behavior, kind, polite, and pure
- Some narrations say **their traits can also be an example for women in this world**

 Ayah 71

فَبِأَيِّ آلَاءِ رَبِّكُمَا تُكَذِّبَانِ

- Allah asks again — **to remind us all blessings come from Him**

 Ayah 72

حُورٌ مَّقْصُورَاتٌ فِي الْخِيَامِ

“Huriyyun (companions) in tents, hidden from sight.”

- Eyes and hearts are protected
- They are **pure and special**

📖 Ayah 73

فَبِأَيِّ آلَاءِ رَبِّكُمَا تُكَذِّبَانِ

📖 Ayah 74

لَمْ يَطْمِئِنَّهُنَّ إِنْسٌ قَبْلَهُمْ وَلَا جَانٌّ

“No human or jinn has touched them before; they are virgins.”

- Even in Paradise, faithful couples **are reunited in the best conditions**
- Some worldly women may even **be better than Huriyyun** because of good deeds in this life

📖 Ayah 75

فَبِأَيِّ آلَاءِ رَبِّكُمَا تُكَذِّبَانِ

📖 Ayah 76

مُتَّكِنِينَ عَلَى رُفُوفٍ خُضْرٍ وَعَبَقَرِيِّ حِسَانِ

“They recline on green cushions, beautifully designed with the finest fabrics.”

- Perfect comfort and peace
- Everything **arranged for happiness**

📖 Ayah 77

فَبِأَيِّ آلَاءِ رَبِّكُمَا تُكَذِّبَانِ

- **31st time Allah asks:**
“So which of your Lord’s favors will you deny?”

- Blessings of this world, Paradise, material, or spiritual — **all come from Him**

💖 Final Blessing

📖 Ayah 78

تَبَارَكَ اسْمُ رَبِّكَ ذِي الْجَلَالِ وَالْإِكْرَامِ

“Blessed is the name of your Lord, full of majesty and honor.”

- Allah’s blessings are everywhere
 - Everything good comes from **the Most Majestic and Most Generous**
-

🌟 Big Lessons from Ayah 61–78

1. Allah repeatedly asks, “**Which blessings will you deny?**” — to remind us to **be grateful**.
 2. Paradise has **levels and stages** — higher faith and good deeds bring higher rewards.
 3. Rewards are both **beautiful and comfortable**.
 4. Companions in Paradise show **emotional peace, faith, and character**.
 5. Allah’s blessings are **continuous and endless**.
-

🧠 Reflection Questions

1. Why does Allah repeat the question about His blessings so many times?
2. What are the special features of these lower-level gardens?
3. How do the companions in Paradise show both beauty and good character?

4. Why do you think Paradise is described with flowing water, green gardens, and delicious fruits?
5. How can you show gratitude for Allah's blessings **today**?

Vocabulary Words

🌸 Key Vocabulary: Surah Ar-Rahman (Ayah 1–20) – Grade 4–5

Arabic	Transliteration	Simple Meaning for Kids
الرَّحْمَنُ	Ar-Rahman	The Most Merciful
الرَّحِيمُ	Ar-Raheem	Especially Merciful
عَلَّمَ	'Allama	He taught
الْقُرْآنُ	Al-Qur'an	The Qur'an
خَلَقَ	Khalaqa	He created
الْإِنْسَانَ	Al-Insan	Human being
الْبَيَانَ	Al-Bayān	Speech / Expression
الشَّمْسُ	Ash-Shams	Sun
الْقَمَرَ	Al-Qamar	Moon
بِحُسْبَانٍ	Bi-Husbān	With precise calculation

النَّجْم	An-Najm	Star / Small plants (context-based)
الشَّجَر	Ash-Shajar	Trees
السَّمَاء	As-Samā'	Sky
وَضَعَ الْمِيزَانَ	Wada'a Al-Meezan	Set the balance / justice
أَلَّا تَطْغَوْا	Alā Tatghaw	Do not be unjust / extreme
الْقِسْط	Al-Qist	Justice / fairness
الأَرْض	Al-Ard	Earth
الْأَنْام	Al-Anām	Creatures (humans and animals)
فَاكِهَةٌ	Fākihah	Fruits
النَّخْل	An-Nakhl	Date palms
الْحَبِّ	Al-Habb	Grain / seeds
الرَّيْحَانَ	Ar-Rayḥān	Fragrant plants / flowers

🌸 Key Vocabulary: Surah Ar-Rahman (Ayah 21–40) – Grade 4–5

Arabic	Transliteration	Simple Meaning for Kids
يَخْرُجُ	Yakhruj	Comes out / emerges
اللُّؤْلُؤُ	Al-Lu'lu'	Pearl
الْمَرْجَانُ	Al-Marjān	Coral
الْجَوَارِ	Al-Jawār	Ships / boats
الْمُنْشَأَاتِ	Al-Munsha'āt	Raised / built
كَأَلْأَعْلَامِ	Kal-A'lām	Like mountains / tall
كُلُّ مَنْ عَلَيْهَا فَانٍ	Kullu Man 'Alayhā Fān	Everyone on it will perish
وَيَبْقَىٰ وَجْهَ رَبِّكَ	Wa Yabqā Wajhu Rabbika	Only the Face of your Lord remains
ذُو الْجَلَالِ وَالْإِكْرَامِ	Dhu Al-Jalāl Wal-Ikram	Full of Majesty and Honor
يَسْأَلُهُ	Yas'aluhu	Asks Him

السَّمَاوَاتِ	As-Samāwāt	Heavens / skies
كُلَّ يَوْمٍ	Kulla Yawm	Every day
أَيُّهَا الثَّقَلَانِ	Ayyuha Ath-Thaqalān	O two weighty groups (humans & jinn)
الْجِنِّ	Al-Jinn	Jinn (unseen beings)
إِنْسٍ	Ins	Humans
أَفْطَارٍ	Aqṭār	Regions / corners
سُلْطَانَ	Sulṭān	Authority / power
شُؤَاظٍ	Shuwādh	Flames
نَارٍ	Nār	Fire
نُحَاسٍ	Nuhās	Thick smoke / molten metal
فَلَا تَنْتَصِرَانِ	Falā Tantasirān	You will not be able to defend yourselves

فَإِذَا انشَقَّتِ السَّمَاءُ	Fa'idhā Inshaqqat As-Samā'	When the sky is split open
وَكَاثَتْ وَرْدَةً كَالدَّهَانِ	Wa Kānat Warda Kal-Dihān	It becomes red like melted oil
لَا يُسْأَلُ عَنْ ذَنْبِهِ	Lā Yus'alu 'An Dhambihi	No one will be asked about their sins

🌸 Key Vocabulary: Surah Ar-Rahman (Ayah 41–60) – Grade 4–5

Arabic	Transliteration	Simple Meaning for Kids
يُعْرَفُ	Yu'raf	Will be recognized / known
الْمُجْرِمُونَ	Al-Mujrimūn	Criminals / wrongdoers
بِسِيمَاهُمْ	Bi-Simāhum	By their marks / features
يُؤْخَذُ	Yu'khadhu	Will be seized / taken
النَّوَاصِي	An-Nawāṣī	Forelocks / front of the head
الْأَقْدَامِ	Al-Aqdām	Feet

جَهَنَّمَ	Jahannam	Hell
يُكَذِّبُ	Yukadhdhib	Denies / rejects
يَطُوفُونَ	Yaṭūfūn	Circulate / move around
حَمِيمٍ	Ḥamīm	Scalding boiling water
أَنِ	Ān	Very hot / burning
وَالْمُجْتَنِبِينَ	Al-Mujtanibīn	Those who avoid / protect themselves (from evil)
خَافَ	Khāfa	Feared / was careful
مَقَامٍ	Maqām	Standing / presence
جَنَّاتٍ	Jannatān	Two gardens (Paradise)
ذَوَاتَا أَفْنَانٍ	Dhawātā Afnān	Filled with lush branches
عَيْنَانِ تَجْرِيَانِ	‘Aynān Tajriyān	Two flowing springs / rivers

مِن كُلِّ فَاكِهَةٍ زَوْجَانِ	Min Kulli Fākihatin Zawjān	Two kinds of every fruit
مُتَّكِنِينَ	Muttaki'īn	Reclining / resting
فُرُشٍ	Furush	Cushions / beds
إِسْتَبْرَقٍ	Istabraq	Luxurious silk
قَاصِرَاتُ الطَّرْفِ	Qāṣirāt At-Ṭarf	Young, pure companions (Paradise)
لَمْ يَطْمِئُنَّنَّ	Lam Yaṭmiṭhunna	Untouched / pure
عِنْدَهُمْ	'Indahum	With them / near them
حُورٍ	Ḥūr	Beautiful companions (Paradise)

🌸 Key Vocabulary: Surah Ar-Rahman (Ayah 61–78) 🌿

Arabic	Transliteration	Simple Meaning for Kids
فَبِأَيِّ	Fa-bi-ayyi	So which?
آلَاءِ	Ālā'	Blessings / special favors
رَبِّكُمْ	Rabbikumā	Your Lord (Allah)

تُكَذِّبَانِ	Tukadhdhibān	Will you deny?
جَنَّاتٍ	Jannatān	Two gardens (in Paradise)
مُدْهَامَاتَانِ	Mud-hāmmatān	Very green and lush
فِيهِمَا	Fīhimā	In both of them
عَيْنَانِ	‘Aynān	Two springs (water sources)
نَضَاجَاتٍ	Naddākhatān	Flowing strongly / gushing
فَاكِهَةٍ	Fākihah	Fruit
نَخْلٍ	Nakhl	Date-palm trees
رُمَّانٍ	Rummān	Pomegranates
فِيهِنَّ	Fīhinna	In them (inside the gardens)
خَيْرَاتٍ	Khayrāt	Good and kind (in character)
حِسَانٍ	Hisān	Beautiful
حُورٍ	Hūr	Special pure companions
مَقْصُورَاتٍ	Maqṣūrāt	Protected / reserved
الْخِيَامِ	Al-Khiyām	Tents

لَمْ يَطْمِئُنْهُنَّ	Lam yaṭmithhunna	Not touched before
إِنْسٌ	Ins	Human
جَانٌّ	Jānn	Jinn
مُتَّكِنِينَ	Muttaki'īn	Reclining / resting comfortably
رَفْرَفٍ	Rafrāf	Soft cushions
خُضْرٍ	Khudr	Green
عَبَقَرِيٍّ	'Abqarī	Beautiful fine carpets
تَبَارَكَ	Tabāraka	Blessed / Full of goodness
اسْمٍ	Ism	Name
ذِي الْجَلَالِ	Dhī al-Jalāl	Owner of Majesty
وَالْإِكْرَامِ	Wal-Ikrām	And Honor / Generosity

Multiple Choice Questions

● PART 1: Vocabulary (30 Questions)

1. What does الرَّحْمَنُ (Ar-Rahmān) mean?

- A) The King
 - B) The Most Merciful
 - C) The Creator
 - D) The Judge
-

2. What does الْقُرْآنُ (Al-Qur'ān) mean?

- A) The Book of Stories
 - B) The Recitation
 - C) The Law
 - D) The Prayer
-

3. What does الْإِنْسَانُ (Al-Insān) mean?

- A) Angel
 - B) Jinn
 - C) Human being
 - D) Animal
-

4. What does الْبَيَانَ (Al-Bayān) mean?

- A) Food
 - B) Speech and expression
 - C) Light
 - D) Water
-

5. What does الشَّمْسُ (Ash-Shams) mean?

- A) Moon
 - B) Star
 - C) Sun
 - D) Sky
-

6. What does الْقَمَر (Al-Qamar) mean?

- A) Moon
 - B) Sun
 - C) Fire
 - D) Earth
-

7. What does مِيزَان (Mizān) mean?

- A) Wealth
 - B) Balance and justice
 - C) Knowledge
 - D) Power
-

8. What does الْأَرْض (Al-Ard) mean?

- A) Sky
 - B) Ocean
 - C) Earth
 - D) Mountain
-

9. What does فَكِيهَةٌ (Fākihah) mean?

- A) Meat
 - B) Fruit
 - C) Grain
 - D) Milk
-

10. What does رِيحَان (Rayhān) mean?

- A) Fire
 - B) Fragrant plants
 - C) Clouds
 - D) Salt
-

11. What does صَلْصَال (Ṣalṣāl) mean?

- A) Fire
- B) Clay like pottery
- C) Water
- D) Wind

12. What was the jinn created from مَارِجٍ مِّن نَّارٍ (Mārij min nār)?

- A) Clay
- B) Light
- C) Smokeless fire
- D) Stone

13. What does رَبُّ الْمَشْرِقَيْنِ (Rabbul-Mashriqayn) mean?

- A) Lord of two heavens
- B) Lord of two eastings
- C) Lord of two oceans
- D) Lord of two gardens

14. What does الْبَحْرَيْنِ (Al-Baḥrayn) mean?

- A) Two rivers
- B) Two skies
- C) Two seas
- D) Two lands

15. What does بَرْزَخٍ (Barzakh) mean?

- A) Angel
- B) Barrier between waters
- C) Mountain
- D) Star

16. What does لَوْلُو (Lu'lu') mean?

- A) Coral
- B) Ruby
- C) Pearl
- D) Gold

17. What does مَرْجَانٍ (Marjān) mean?

- A) Coral
- B) Diamond

- C) Tree
 - D) Moon
-

18. What does الْجَوَارِ (Al-Jawārī) mean?

- A) Angels
 - B) Ships
 - C) Birds
 - D) Waves
-

19. What does فَانٍ (Fān) mean?

- A) Eternal
 - B) Hidden
 - C) Will perish
 - D) Beautiful
-

20. What does جَلَالٍ (Jalāl) mean?

- A) Beauty
 - B) Mercy
 - C) Majesty
 - D) Peace
-

21. What does إِكْرَامٍ (Ikrām) mean?

- A) Punishment
 - B) Honor and generosity
 - C) Fear
 - D) Silence
-

22. What does الثَّقَلَيْنِ (Ath-Thaqalayn) refer to?

- A) Angels and humans
 - B) Humans and jinn
 - C) Prophets
 - D) Animals
-

23. What does جَهَنَّمَ (Jahannam) mean?

- A) Paradise
 - B) Mountain
 - C) Hellfire
 - D) Ocean
-

24. What does جَنَّاتٍ (Jannatān) mean?

- A) Two gardens
 - B) Two trees
 - C) Two rivers
 - D) Two mountains
-

25. What does عَيْنَانِ تَجْرِيَانِ (‘Aynān Tajriyān) mean?

- A) Two trees growing
 - B) Two flowing springs
 - C) Two birds flying
 - D) Two stars shining
-

26. What does إِسْتَبْرَقٍ (Istabraḳ) refer to?

- A) Gold
 - B) Silk brocade
 - C) Coral
 - D) Clay
-

27. What does إِحْسَانٍ (Iḥsān) mean?

- A) Justice only
 - B) Excellence and doing more than required
 - C) Fear
 - D) Knowledge
-

28. What does مَذَاهِمَاتَانِ (Mud-hāmmatān) describe?

- A) Two oceans
- B) Two fires
- C) Two lush green gardens
- D) Two mountains

29. What does حُور (Hūr) refer to?

- A) Angels
- B) Companions in Paradise
- C) Jinn
- D) Rivers

30. What does تَبَارَكَ (Tabāraka) mean?

- A) Punished
- B) Blessed and full of goodness
- C) Hidden
- D) Created

PART 2: Tafseer & Understanding (20 Questions)

31. Why does Surah Ar-Rahman repeat the same question 31 times?

- A) For rhythm only
- B) To make us memorize
- C) To make us stop and reflect on blessings
- D) To make it longer

32. Why is the Qur'an mentioned before human creation?

- A) It was revealed first
- B) It is the greatest blessing
- C) It is older than humans
- D) It is shorter

33. What are the two types of Allah's mercy?

- A) Big and small
 - B) General and special
 - C) Fast and slow
 - D) Seen and unseen
-

34. Why is speech (Bayaan) a huge blessing?

- A) It makes noise
 - B) It allows civilization and learning
 - C) It entertains
 - D) It shows power
-

35. Why is balance (Meezan) important?

- A) For decoration
 - B) For business only
 - C) For justice and fairness
 - D) For counting days
-

36. Why is punishment also described as mercy?

- A) Because it is easy
 - B) Because it protects the innocent and brings justice
 - C) Because it is short
 - D) Because it is hidden
-

37. What lesson do we learn from being created from clay?

- A) We are powerful
 - B) We should be humble
 - C) We are fire
 - D) We are angels
-

38. What does the meeting of the two seas show?

- A) Random nature
 - B) Allah's precise control and power
 - C) Ocean weakness
 - D) Human science
-

39. Why do ships belong to Allah even if humans build them?

- A) Because humans are weak
- B) Because Allah created the materials and laws of nature
- C) Because they float
- D) Because they move

40. What does “Every day He is in a new affair” teach us?

- A) Allah changes randomly
 - B) Allah is always actively managing creation with wisdom
 - C) Allah rests
 - D) Allah forgets
-

41. Why is remembering death a mercy?

- A) It scares people
 - B) It reminds us the world is temporary
 - C) It ends life
 - D) It stops work
-

42. Why is the Day of Judgment good for good people?

- A) It is short
 - B) It gives justice and rewards them fairly
 - C) It ends the world
 - D) It is secret
-

43. What kind of fear leads to Paradise?

- A) Fear of monsters
 - B) Respectful awareness of standing before Allah
 - C) Fear of people
 - D) Fear of darkness
-

44. What does “Is the reward of excellence anything but excellence?” teach us?

- A) Allah ignores good deeds
 - B) Allah rewards beyond what we deserve
 - C) Allah forgets
 - D) Rewards are random
-

45. Why are pearls and coral signs of Allah’s creativity?

- A) They are expensive
- B) They are hidden beauty in deep oceans

- C) They are colorful
 - D) They are round
-

46. Why can no one escape Allah's kingdom?

- A) Because Earth is small
 - B) Because everything belongs to Him
 - C) Because angels are strong
 - D) Because people are weak
-

47. Why will faces reveal reality on Judgment Day?

- A) For decoration
 - B) Because inner deeds show outwardly
 - C) Because of light
 - D) Because of heat
-

48. What makes Paradise higher in level?

- A) Wealth
 - B) Fame
 - C) Stronger faith and good deeds
 - D) Age
-

49. Why does Allah describe Paradise with flowing water and greenery?

- A) Because deserts are dry
 - B) Because it brings peace, life, and beauty
 - C) Because water is cheap
 - D) Because it is simple
-

50. What should our heart answer when hearing "Which of your Lord's blessings will you deny?"

- A) I deny some
 - B) I am not sure
 - C) Ya Allah, I deny none of Your blessings
 - D) I forgot
-

